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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1307**

| SERIAL NUME   | IBER FILING or 371  |          |                    | CLASS       |                     | GROUP ART UNIT |                                       |      | ATTORNEY DOCKET           |                       |
|---|---|----------|--------------------|-------------|---------------------|----------------|---------------------------------------|------|---------------------------|-----------------------|
| 10/817,419  | 10/817,419 04/01/2  |          |                    | 717         |                     |                | 2182                                  |      | <b>NO.</b><br>LSI.165US01 |                       |
| RULE  |   |          | E                  |             |                     |                |                                       |      | (03-2477)                 |                       |
| APPLICANTS Judy M. Gehman, Ft. Collins, CO; Matthew D. Kirkwood, West St. Paul, MN; Steven M. Emerson, Chanhassen, MN;      |   |          |                    |             |                     |                |                                       |      |                           |                       |
| ** CONTINUING DATA **********************************   |   |          |                    |             |                     |                |                                       |      |                           |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |          |                    |             |                     |                |                                       |      |                           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/18/2004  |   |          |                    |             |                     |                |                                       |      |                           |                       |
| Foreign Priority claimed  |   | Yes No   | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                | HEETS<br>WINGS                        | TOT. |                           | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged Examiner's Signature  |   | Initials |                    | CO          |                     | 5 20           |                                       | 1    | 3                         |                       |
| ADDRESS   |   |          |                    |             |                     |                |                                       |      |                           |                       |
| COCHRAN FREUND & YOUNG LLC<br>LSI CORPORATION<br>2026 CARIBOU DRIVE<br>SUITE 201<br>FORT COLLINS, CO 80525<br>UNITED STATES |   |          |                    |             |                     |                |                                       |      |                           |                       |
| TITLE   |   |          |                    |             |                     |                |                                       |      |                           |                       |
| System and method for implementing multiple instantiated configurable peripherals in a circuit design                       |   |          |                    |             |                     |                |                                       |      |                           |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |          |                    |             |                     |                | ☐ All Fees                            |      |                           |                       |
|   |   |          |                    |             |                     |                | ☐ 1.16 Fees (Filing)                  |      |                           |                       |
| I LILIMAN FEE I   |   |          |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |      |                           |                       |
|   |   |          |                    |             |                     |                | ☐ 1.18 Fees (Issue)                   |      |                           |                       |
|   |   |          |                    |             |                     |                | Other                                 |      |                           |                       |
|   |   |          |                    |             |                     |                | ☐ Credit                              |      |                           |                       |
|   |   |          |                    |             |                     |                |                                       |      |                           |                       |